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PATENTS

GROUP 3600

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Assignee : ENVIRONMENTAL SYSTEMS PRODUCTS HOLDINGS INC.

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

REVOCATION AND NEW POWER OF ATTORNEY

Environmental Systems Products Holdings Inc., owner of the entire right, title and interest in, to and under the listed patents and patent applications attached hereto under Schedule A, by virtue of change of name documents and assignments, hereby revokes any and all former powers of attorney and appoints the attorneys

James G. Gatto	Registration No. 32,694
Rick A. Toering	Registration No. 43,195
Bradford C. Blaise	Registration No. 47,429
Sean L. Ingram	Registration No. 48,283

as Assignee's attorneys with full power of substitution and revocation to take any and all action necessary with regard to the patents and patent applications listed on the attached Schedule A.

Address all telephone calls to James G. Gatto at telephone number 703-905-2054.

Address all correspondence to Customer Number

00909

The undersigned hereby declares that all statements made herein of his/her own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001 and

that such willful false statements may jeopardize the validity of the patents, the patent applications or any patents issuing therefrom.

ENVIRONMENTAL SYSTEMS PRODUCTS
HOLDINGS INC.

By: *M. Kescio*
Name: *MIRANTAN KESCIO*
Title: *GENERAL MANAGER*
Date: *July 7, 2005*



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SCHEDULE A

GROUP 3600

Serial No./ Patent No.	Filing Date/ Issue Date	Title
[REDACTED]	[REDACTED]	[REDACTED]
09/667,693	09/22/2000	SPEED AND ACCELERATION MONITORING DEVICE USING VISIBLE LASER BEAMS
[REDACTED]	[REDACTED]	[REDACTED]



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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Assignee : ENVIRONMENTAL SYSTEMS PRODUCTS HOLDINGS INC.

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

ASSOCIATE POWER OF ATTORNEY

The undersigned holder of a Power of Attorney for the listed patents and patent applications attached hereto under Schedule A, grants an Associate Power of Attorney to the attorneys and agents associated with Customer Number:

00909

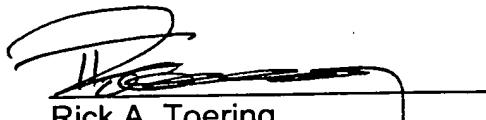
to take any and all action necessary with regard to the patents and patent applications listed on the attached Schedule A.

Address all telephone calls to James G. Gatto at telephone number 703-905-2054.

Address all correspondence to Customer Number:

00909

Respectfully submitted,



Rick A. Toering
Registration No.: 43,195
PILLSBURY WINTHROP SHAW PITTMAN LLP
P.O. Box 10500
McLean, Virginia 22102
703-905-2000

Customer No.
00909

Dated: July 18, 2005



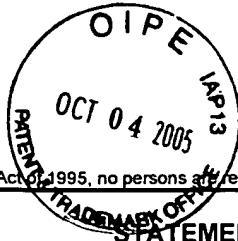
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GROUP 3600

Serial No./ Patent No.	Filing Date/ Issue Date	Title
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09/667,693	09/22/2000	SPEED AND ACCELERATION MONITORING DEVICE USING VISIBLE LASER BEAMS
[REDACTED]	[REDACTED]	[REDACTED]



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: James H. JOHNSON et al.Application No./Patent No.: 09/667,693Filed/Issue Date: September 22, 2000

Entitled: SPEED AND ACCELERATION MONITORING DEVICE USING VISIBLE LASER BEAMS

Environmental Systems Products Holdings Inc., a corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or
2. an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: James H. JOHNSON and John DiDOMENICO To: Envirotest Systems Corporation
The document was recorded in the United States Patent and Trademark Office at Reel 008324, Frame U932, or for which a copy thereof is attached.
2. From: Envirotest Systems Corporation To: Environmental Systems Products Holdings Inc.
The document was recorded in the United States Patent and Trademark Office at Reel 014409, Frame U2b/, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Signature

Laurence D. Hurwitz

Printed or Typed Name

Senior Vice President

Title

9-19-05

Date

860-392-2177

Telephone Number

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.